### GOVERNMENT OF INDIA

### Ministry of Skill Development & Entrepreneurship Directorate General of Training

Advertisement No <u>DGT-A-35017/01/2023-Estt.I(E-62311)</u>

Subject: Filling-up 06 posts of Junior Administrative Grade (Director) of ISDS Cadre in Pay Matrix Level 13, on deputation basis at Directorate General of Training, Ministry of Skill Development and Entrepreneurship -regarding.

The Directorate General of Training is looking for the service of suitable Officers for appointment to the post of Junior Administrative Grade (Director) on deputation (including short term contract) for its various filed formations throughout the country. The details of the post, eligibility criteria, job requirement, age limit, qualification and experience required for the post are indicated in Annexure-I below. The pay and other termsand conditions of deputation will be regulated in accordance with DOPT's OM No. 6/8/2009-Estt (Pay-1)dated 17.06.2010 as amended from time to time. Cadre Authorities/Head of Departments are requested to forward applications of the eligible and willing candidates whose services can be spared on deputation (including short term contract) basis immediately, so as to reach the Deputy Secretary(Establishment), Directorate General of Training, Room No. 109A, First Floor, Employment Exchange Building, Pusa Complex, New Delhi-110012, within 60 days from the date of publication of advertisement in the Employment News. The Application Form/Curriculum Vitae Proforma is at Annexure-II and for other necessary details, the candidates are advised to visit and download from the DGT website <a href="http://dgt.gov.in.">http://dgt.gov.in.</a>

# LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION

- Application in prescribed format Annexure-II duly completed signed by the candidate and countersigned with seal by the Cadre/Appointing authority.
- 2. Attested copies of ACRs for the last 5 (five) years duly attested, on each page with seal by an Officer with the rank of Under Secretary to the Government of India or above.
- 3. Integrity Certificate.
- 4. Vigilance Clearance.
- 5. NO major or minor penalty certificate for the last 10 years of his service.
- A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.

7. Cadre Clearance Certificate.

(Sonu Bhatia) Under Secretary to the Govt. of India

> सोनू भाटिया/SONU BHATIA अवर सविव (स्था-11)/Under Secretary (Estt.-11)/HOO प्रशिक्षण महानिदेशालय/Directorate General of Training कौशल विकास एवं उद्यमशीलता मन्त्रालय Ministry of Skill Development and Entrepreneurship भारत सरकार, नई दिल्ली/Govt. of India, New Delhi

# Six (06) Posts of Junior Administrative Grade (Director) in Pay Matrix Level-13.

Method of Recruitment: Deputation (including short term contract)

Eligibility criteria: Deputation (including short-term contract):-

Officers under the Central Government/State Governments/ Union Territories/Public Sector Undertakings/Semi-Govt. organisations/autonomous and statutory organisations/recognized universities/institutes:

(a)(i) Holding analogous posts, or

- (ii) With 5 years' service rendered in the grade after appointment thereto on regular basis in Pay matrix Level-12
- (b) Possessing the following educational qualifications and experience:

#### Essential:-

- (i) A degree in engineering of a recognized university or institute:
- (ii) Twelve years' experience in a supervisory capacity in production or maintenance or servicing or teaching in recognized technical institutes including two years of administrative experience.

#### Desirable:

- (i) Master's degree in engineering or technology from a recognized university or institute.
- (ii) Knowledge of preparation of syllabi teaching aids, training material.

#### Note

- The departmental officers in the feeder grade who are in the direct line of promotion shall i. not be eligible for consideration for appointment on deputation. Similarly deputationists shall not be eligible for consideration for appointment of promotion.
- The period of deputation including the period of deputation in another ex-cadre post held ii. immediately preceding this appointment in the same organisation/ department of the Central Government shall ordinarily not exceed five years.
- The maximum age limit for appointment by deputation shall be not exceeding 56 years as iii. on the closing date of receipt of application.

सोनू भाटिया/SONU BHATIA

अवर सचिव (स्था - II)/Under Secretary (Estt.-II)/HOO प्रशिक्षण महानिदेशालय/Directorate General of Training कौशल विकास एवं उद्यमशीलता मंत्रालय Ministry of Skill Development and Entrepreneurship भारत सरकार, नई दिल्ली/Govt. of India, New Delhi

## BIO-DATA/ CURRICULUM VITAE

| 1.                | Name and Address  |   |
|-------------------|---|---|
|                   | (in Block Letters)  |   |
| 2.                | Date of Birth (in Christian era)  |   |
|                   |   |   |
| 3.                | Date of entry into service  |   |
| (1)               |   |   |
| (ii)              | Date of retirement under Central/State Government Rules   |   |
| 4.                | Educational Qualifications  |   |
| 5.                | Whether Educational and other qualifications required for   |   |
|                   | the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules,        |   |
|                   | state the authority for the same.)  |   |
| Qualif            | ications/Experience required as mentioned in the  | Qualifications/experience   |
| advert            | isement/vacancy circular  | possessed by the officer  |
| Essent            |   | Essential   |
| A) Qua            | alification   | A) Qualification  |
|                   | perience  | B) Experience   |
| Desira            |   | Desirable   |
| A) Ou             | alification   | A) Qualification  |
| D) E              |   | B) Experience   |
| 5.1 No            | ote: This column needs to be amplified to indicate Essentia oned in the RRs by the Administrative Ministry/Department   | l and Desirable Qualifications as nt/Office at the time of issue of |
| Circula<br>5.2 In | ar and issue of Advertisement in the Employment News.<br>the case of Degree and Post Graduate Qualifications Elect      |   |
| subjec            | ts may be indicated by the candidate.   |   |
| above             | ase state clearly whether in the light of entries made by you, you meet the requisite Essential Qualifications and work |   |
| experi            | ence of the post.  ote: Borrowing Departments are to provide their specif   | ic comments/ views confirming                                       |
| 6.1 No            | ote: Borrowing Departments are to provide their specific<br>levant Essential Qualification/Work experience possessed    | by the Candidate (as indicated                                      |
| the re            | Bio-data) with reference to the post applied.   |   |
| in the            | Bio-data) with reference to the post approach   |   |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| your signature, if the | le space below i              | 3 III Sullive Terre. |    | . 1   | C  |
|------------------------|-------------------------------|----------------------|----|---|--|
| Office/Institution     | Post held on<br>regular basis | From                 | То | *Pay Band<br>and Grade<br>Pay/Pay<br>Scale of the<br>post held on<br>regular basis. | Nature of Duties (in detail) highlighting experience required for the post applied for |
|                        |                               |                      |    |   |  |



\*Important: Pay Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade pay/Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below:

| such deficitis have been drawn by the Canadatate, may be interested. |                          |      |    |
|--|--------------------------|------|----|
| Office/Institution   | Pay, Pay Band, and Grade | From | To |
| Office/filstitution  |                          |      |    |
|  | Pay drawn under          |      |    |
|  |                          |      |    |
|  | ACP/MACP Scheme          |      |    |
|  |                          |      |    |
|  |                          |      |    |
|  |                          |      |    |
|  |                          |      |    |
|  |                          |      |    |
|  |                          |      |    |

| 8. Nature of prese    | nt employment i.e. Ad-hoc                                 |                           |                             |
|-----------------------|---|---------------------------|-----------------------------|
|                       | Quasi- Permanent or                                       |                           |                             |
| Permanent.            |   |                           |                             |
| 9. In case the pres   | ent employment is held                                    |                           |                             |
|                       | tract basis, please state-                                | c) Name of the            | d) Name of the post and     |
| a) The date of        | b) Period of appointment on                               | parent                    | pay of the post held in     |
| initial               | deputation/ contract                                      | office/organization       | substantive capacity in the |
| appointment           | deputation/ contract                                      | to which the              | parent organisation.        |
|                       |   | applicant belongs.        |                             |
|                       |   |                           |                             |
|                       |   |                           |                             |
| 9.1 Note: In case     | of Officers already on depu                               | utation, the applications |                             |
| of such officers s    | hould be forwarded by the p                               | arent cadre/Department    |                             |
|                       | re Clearance, Vigilance C                                 | learance and Integrity    |                             |
| certificate.          | 1 Calumn () (a) 9-  | (d) shove must be given   |                             |
| 9.2 Note: Inform      | ation under Column 9 (c) & e a person is holding a post o | n deputation outside the  |                             |
| in all cases where    | n but still maintaining                                   | a lien in his parent      |                             |
| cadre/organizatio     |   |                           |                             |
| Cadi Ci Oi guilleatio |   |                           |                             |
|                       |   |                           |                             |
| 10. If any post he    | eld on Deputation in the past                             |                           |                             |
| by the applicant,     | date of return from the last                              |                           |                             |
| deputation and of     | ther details.   |                           |                             |
|                       |   |                           |                             |
|                       | etails about present                                      |                           |                             |
| employment:           |   |                           |                             |
| Dlease state when     | ther working under (indicate                              |                           |                             |
| the name of v         | our employer against the                                  |                           |                             |
| relevant column       |   |                           |                             |
|                       |   |                           |                             |
|                       |   |                           |                             |
| a. Central (          | Government  |                           |                             |
| b. State Go           |   |                           |                             |
| c. Autonon            | nous Organization   |                           |                             |
| d. Governn            | nent undertaking  |                           |                             |
| e. Universi           | ties  |                           |                             |
| f. Others             |   |                           |                             |
|                       |   |                           |                             |

Wan !

| 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.  |  |                     |
|---|--|---------------------|
| 13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre- revised scale.   |  |                     |
| 14. Total emoluments per month now drawn  |  |                     |
| Basis Pay in the PB Grade Pay   |  | Total emoluments    |
| Organization which i  | s not following the Cer  | ntral               |
| 15. In case the applicant belongs to an Organisation which i Government Pay-scales, the latest salary slip issued by the O may be enclosed.   | rganisation showing the  | e following details |
| Basic pay with Scale of Pay and rate of increment   | Dearness Pay/<br>interim relief/ other<br>Allowances etc.,<br>(with break-up<br>details) | Total<br>emoluments |
|   |  |                     |
| 16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)  |  |                     |
| (Note: Enclose a separate sheet, if the space is insufficient)  |  |                     |
| 16.B Achievements:  The candidates are requested to indicate information with regard to:  |  |                     |
| <ul> <li>i. Research publications and reports and special projects.</li> <li>ii. Awards/Scholarships/Official Appreciation.</li> <li>iii. Affiliation with the professional bodies/institutions/societies and;</li> <li>iv. Patents registered in own name or achieved for the organization</li> <li>v. Any research/innovative measure involving official recognition (vi) any other information.</li> </ul> |  |                     |
| (Note: Enclose a separate sheet, if the space is insufficient)  |  | - h /               |



| 17. Please state whether you are applying for deputation (ISTC)/Absorption /Re-employment Basis.#(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non- Government organizations are eligible only for Short Term Contract.) |  |
|--|--|
| # (The option of 'STC'/'Absorption'/ 'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").  |  |
| 18. Whether belongs to SC/ST   |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

|      | (Signature of the candidate) |
|------|------------------------------|
|      | Address                      |
| Date |                              |

## Certification by the Employer/Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. if selected, he/she will be relieved immediately.

### 2. Also certified that;

- i. There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.----
- ii. His/ Her integrity is certified.
- ii. His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iii. No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

| Countersigned                                    | Sandy Control of the |
|--|---|
|  | सोनू भाटिया/SONU BHATIA<br>अवर राविव (रथा – II)/Under Secretary (EsttII)/HOO<br>प्रशिक्षण महनिवेशालन/Directorale General of Training<br>प्रशिक्षण महनिवेशालन / Directorale General of Training  |
| (Employer/Cadre controlling Authority with Seal) | अवेर राज्य अप्रिक्षण महनिवेशालन / Directorale General अप्रिक्त मंत्रालयं<br>कौशल विकास एवं उद्यम्शीलना मंत्रालयं<br>Ministry of Skill Development and Entrepreneurship<br>भारत सरकार, गई दिल्ली/Govt. of India, New Delhi   |

